

## Exhibit "B"

Executive Order No. 13037, UCC Filings, that  
humans are capitol

## Anonymous financial contact:

The UCC-1 filing that you posted is related to this matter however, The executive order specifically mentioning publicly that we are Human Capital was Executive Order No. 13037 March 4, 1997 (specifically section 2 subsection ( b ) ). Prior to this the registrations of birth was secretly used in order to create a 'Bond' or debt on each individual. This has been taking place since 1933 in private.

mentary Agreement). The Second Supplementary Agreement, signed at Ottawa on May 28, 1996, is intended to modify certain provisions of the original United States-Canada Social Security Agreement signed at Ottawa March 11, 1981, which was amended once before by the Supplementary Agreement of May 10, 1983.

The United States-Canada Social Security Agreement is similar in objective to the social security agreements with Austria, Belgium, Finland, France, Germany, Greece, Ireland, Italy, Luxembourg, The Netherlands, Norway, Portugal, Spain, Sweden, Switzerland, and the United Kingdom. Such bilateral agreements provide for limited coordination between the U.S. and foreign social security systems to eliminate dual social security coverage and taxation, and to help prevent the loss of benefit protection that can occur when workers divide their careers between two countries.

The Second Supplementary Agreement provides Canada with a specific basis to enter into a mutual assistance arrangement with the United States. This enables each Governments' Social Security agency to assist the other in enhancing the administration of their respective foreign benefits programs. The Social Security Administration has benefited from a similar mutual assistance arrangement with the United Kingdom. The Second Supplementary Agreement will also make a number of minor revisions in the Agreement to take into account other changes in U.S. and Canadian law that have occurred in recent years.

The United States-Canada Social Security Agreement, as amended, would continue to contain all provisions mandated by section 233 and other provisions that I deem appropriate to carry out the provisions of section 233, pursuant to section 233(c)(4) of the Act.

I also transmit for the information of the Congress a report prepared by the Social Security Administration explaining the key points of the Second Supplementary Agreement, along with a paragraph-by-paragraph explanation of the effect of the amendments on the Agreement. Annexed to this report is the report required by section 233(e)(1) of the Act on the effect of the Agreement, as amended, on income and expenditures of

the U.S. Social Security program and the number of individuals affected by the amended Agreement. The Department of State and the Social Security Administration have recommended the Second Supplementary Agreement and related documents to me.

I commend the United States-Canada Second Supplementary Social Security Agreement and related documents.

**William J. Clinton**

The White House,  
March 3, 1997.

**Executive Order 13037—  
Commission To Study Capital  
Budgeting  
March 3, 1997**

By the authority vested in me as President by the Constitution and the laws of the United States of America, including the Federal Advisory Committee Act, as amended (5 U.S.C. App.), it is hereby ordered as follows:

**Section 1. Establishment.** There is established the Commission to Study Capital Budgeting ("Commission"). The Commission shall be bipartisan and shall be composed of 11 members appointed by the President. The members of the Commission shall be chosen from among individuals with expertise in public and private finance, government officials, and leaders in the labor and business communities. The President shall designate two co-chairs from among the members of the Commission.

**Sec. 2. Functions.** The Commission shall report on the following:

- (a) Capital budgeting practices in other countries, in State and local governments in this country, and in the private sector; the differences and similarities in their capital budgeting concepts and processes; and the pertinence of their capital budgeting practices for budget decisionmaking and accounting for actual budget outcomes by the Federal Government;
- (b) The appropriate definition of capital for Federal budgeting, including: use of capital for the Federal Government itself or the economy at large; owner-

ship by the Federal Government or some other entity; defense and non-defense capital; physical capital and intangible or human capital; distinctions among investments in and for current, future, and retired workers; distinctions between capital to increase productivity and capital to enhance the quality of life; and existing definitions of capital for budgeting;

- (c) The role of depreciation in capital budgeting, and the concept and measurement of depreciation for purposes of a Federal capital budget; and
- (d) The effect of a Federal capital budget on budgetary choices between capital and noncapital means of achieving public objectives; implications for macroeconomic stability; and potential mechanisms for budgetary discipline.

**Sec. 3. Report.** The Commission shall adopt its report through majority vote of its full membership. The Commission shall report to the National Economic Council by March 15, 1998, or within 1 year from its first meeting.

**Sec 4. Administration.** (a) Members of the Commission shall serve without compensation for their work on the Commission. While engaged in the work of the Commission, members appointed from among private citizens of the United States may be allowed travel expenses, including per diem in lieu of subsistence, as authorized by law for persons serving intermittently in the Government service (5 U.S.C. 5701-5707).

(b) The Department of the Treasury shall provide the Commission with funding and administrative support. The Commission may have a paid staff, including detailees from Federal agencies. The Secretary of the Treasury shall perform the functions of the President under the Federal Advisory Committee Act, as amended (5 U.S.C. App.), except that of reporting to the Congress, in accordance with the guidelines and procedures established by the Administrator of General Services.

**Sec. 5. General Provisions.** The Commission shall terminate 30 days after submitting its report.

**William J. Clinton**

The White House,  
March 3, 1997.

[Filed with the Office of the Federal Register, 8:45 a.m., March 5, 1997]

NOTE: This Executive order was released by the Office of the Press Secretary on March 4, and it was published in the *Federal Register* on March 6.

**Remarks Announcing the Prohibition on Federal Funding for Cloning of Human Beings and an Exchange With Reporters**  
*March 4, 1997*

**The President.** Good morning. I'm glad to be joined this morning by the Vice President, Secretary Shalala, Dr. Harold Varmus, the head of NIH; Dr. Harold Shapiro, the president of Princeton and the Chairman of our Bioethics Advisory Commission; and Dr. Jack Gibbons, the President's Adviser on Science and Technology, all of whom know a lot about and care a lot about this issue we are discussing today.

The recent breakthrough in animal cloning is one that could yield enormous benefits, enabling us to reproduce the most productive strains of crop and livestock, holding out the promise of revolutionary new medical treatments and cures, helping to unlock the greatest secrets of the genetic code. But like the splitting of the atom, this is a discovery that carries burdens as well as benefits.

Science often moves faster than our ability to understand its implications. That is why we have a responsibility to move with caution and care to harness the powerful forces of science and technology so that we can reap the benefit while minimizing the potential danger.

This new discovery raises the troubling prospect that it might someday be possible to clone human beings from our own genetic

UCC APPROVAL SHEET

\*\* EXPEDITED SERVICE \*\*

\*\* KEEP WITH DOCUMENT \*\*

TRANSACTION TYPE

FEES REMITTED

|                                     |   |         |
|-------------------------------------|---|---------|
| <input checked="" type="checkbox"/> | Expedited Fee   | \$50.00 |
| <input type="checkbox"/>            | UO - Original Financing Statement                             | \$25.00 |
| <input type="checkbox"/>            | UOA - Original Financing Statement<br>With Assignment         | \$25.00 |
| <input type="checkbox"/>            | UOTU - Original Financing Statement<br>Transmitting Utility   | \$25.00 |
| <input type="checkbox"/>            | UMA - Amendment   | \$25.00 |
| <input type="checkbox"/>            | UMDA - Amendment - Debtor Added                               | \$25.00 |
| <input type="checkbox"/>            | UMDC - Amendment -<br>Debtor Name Change                      | \$25.00 |
| <input type="checkbox"/>            | UMDD - Amendment - Debtor Deleted                             | \$25.00 |
| <input type="checkbox"/>            | UMSA - Amendment -<br>Secured Party Added                     | \$25.00 |
| <input type="checkbox"/>            | UMSC - Amendment -<br>Secured Party Name Change               | \$25.00 |
| <input type="checkbox"/>            | UMSD - Amendment -<br>Secured Party Deleted                   | \$25.00 |
| <input type="checkbox"/>            | UMC - Amendment - Continuation                                | \$25.00 |
| <input type="checkbox"/>            | UMT - Amendment - Termination                                 | \$25.00 |
| <input type="checkbox"/>            | UMZ - Amendment - Assignment                                  | \$25.00 |
| <input type="checkbox"/>            | UMZP - Amendment -<br>Partial Assignment                      | \$25.00 |
| <input type="checkbox"/>            | UMCS - Amendment -<br>Correction Statement                    | \$25.00 |
| <input checked="" type="checkbox"/> | UOMH - Manufactured Home -<br>Original Financing Statement    | \$25.00 |
| <input checked="" type="checkbox"/> | UOPF - Public Finance -<br>UOPFa Original Financing Statement | \$25.00 |
| <input checked="" type="checkbox"/> | Documents Nine (9) Pages or More                              | \$75.00 |
| <input type="checkbox"/>            | Certified Copies  |         |
| <input type="checkbox"/>            | Plain Copies  |         |
| TOTAL FEES:                         |   | 198.00  |



RECORDED ON 07/28/2011 AT 11:01 AM  
IN THE FINANCING RECORDS OF THE MD. ST.  
DEPARTMENT OF ASSESSMENTS AND TAXATION.  
NO # 0003840037 ACK # 1000362002066027  
ORIGINAL FILE NUMBER: 0000000181425776  
PAGES: 0005

Other Change(s)

Code

U.S.A. DEPARTMENT OF DEFENSE U.S.A. DEPA  
CLERK, HALL OF JUSTICE  
191 NORTH FIRST STREET  
SAN JOSE CA 95113-1006

NO FEE TRANSACTION TYPES

- URC - Copies
- UNCP - Void - Non-Payment
- UCC - Cancellation
- UCR - Reinstatement
- UCO Departmental Action
- UCREF - Refund Recordation Tax
- UCIS - Incorrect ID Number
- XOVRU - UCC Overrides
- UMFC - Filing Office Correction Statement

METHOD OF PAYMENT

Cash  Check  Credit Card

Number of Checks \_\_\_\_\_

COMMENT(S):

Public Finance with assignment

CERTIFIED  
COPY MADE

CUST ID: 0002623457  
WORK ORDER: 0003840037  
DATE: 07-28-2011 11:25 AM  
AMT. PAID: \$198.00

CUST ID: 0002623457  
 WORK ORDER: 0003840037  
 DATE: 07-28-2011 11:25 AM  
 AMT. PAID: \$198.00

UC  
 FOL

RECEIVED  
 2011 JUL 28 A 11:01  
 DEPARTMENT OF REVENUE  
 ASSESSMENT & TAXATION

A. NAME & PHONE OF CREDITOR OR FINANCING OFFICE

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**[U.S.A. DEPARTMENT OF DEFENSE  
 U.S.A. DEPARTMENT OF HOMELAND SECURITY  
 ATT: CLERK, HALL OF JUSTICE-C1110714- 1 43470  
 46  
 191 NORTH-FIRST STREET,  
 SAN JOSE CA 95113-1006**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

|  |                                   |   |   |
|--|-----------------------------------|---|---|
| 1a. ORGANIZATION'S NAME<br><b>THE FEDERAL RESERVE SYSTEM</b> |                                   |   |   |
| OR   | 1b. INDIVIDUAL'S LAST NAME        |   |   |
|  | FIRST NAME                        | MIDDLE NAME   | SUFFIX  |
| 1c. MAILING ADDRESS<br><b>20th Street N.W.</b>               |                                   |   |   |
| CITY<br><b>Washington</b>                                    |                                   | STATE<br><b>DC</b>  | POSTAL CODE<br><b>20551</b>   |
| COUNTRY<br><b>u.s.a.</b>                                     |                                   |   |   |
| 1d. SEE INSTRUCTIONS   | ADD'L INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZATION<br><b>a trust (15 USC)</b>   | 1f. JURISDICTION OF ORGANIZATION<br><b>The United States of America</b> |
| <b>14,300,000,000,000</b>                                    |                                   | 1g. ORGANIZATIONAL ID #, if any<br><b>AG 59880464 A - U.S.S.E.C</b> <input type="checkbox"/> NONE |   |

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

|  |                                   |   |   |
|--|-----------------------------------|---|---|
| 2a. ORGANIZATION'S NAME<br><b>-E PLURIBUS UNUM- THE UNITED STATES OF AMERICA</b> |                                   |   |   |
| OR   | 2b. INDIVIDUAL'S LAST NAME        |   |   |
|  | FIRST NAME                        | MIDDLE NAME   | SUFFIX  |
| 2c. MAILING ADDRESS<br><b>1500 Pennsylvania Avenue, NW</b>                       |                                   |   |   |
| CITY<br><b>Washington, DC</b>  |                                   | STATE<br><b>d.c.</b>  | POSTAL CODE<br><b>20220</b>   |
| COUNTRY<br><b>u.s.a.</b>   |                                   |   |   |
| 2d. SEE INSTRUCTIONS   | ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION<br><b>a trustee (15 USC)</b>                                 | 2f. JURISDICTION OF ORGANIZATION<br><b>The United States of America</b> |
| <b>[14,000,000,000,000</b>   |                                   | 2g. ORGANIZATIONAL ID #, if any<br><b>AG 59880464 A</b> <input type="checkbox"/> NONE |   |

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

|   |                            |                    |                             |
|---|----------------------------|--------------------|-----------------------------|
| 3a. ORGANIZATION'S NAME<br><b>THE UNITED STATES DEPARTMENT OF THE TREASURY 1789</b> |                            |                    |                             |
| OR  | 3b. INDIVIDUAL'S LAST NAME |                    |                             |
|   | FIRST NAME                 | MIDDLE NAME        | SUFFIX                      |
| 3c. MAILING ADDRESS<br><b>50 Maryland Avenue</b>                                    |                            |                    |                             |
| CITY<br><b>Rockville</b>  |                            | STATE<br><b>md</b> | POSTAL CODE<br><b>20850</b> |
| COUNTRY<br><b>u.s.a.</b>  |                            |                    |                             |

4. This FINANCING STATEMENT covers the following collateral:

1D00247556 , Seal No. 285521  
 6Z33753691 , Seal No. 285522  
 6D00242066 , Seal No. 285523  
 FV26330-2, , Seal No. 285524

[A SECURITY (15 USC)--- COMMERCIAL AFFIDAVIT---NOT A POINT OF LAW]

|   |   |                     |                                      |              |  |                                   |
|---|---|---------------------|--------------------------------------|--------------|--|-----------------------------------|
| 5. ALTERNATIVE DESIGNATION (if applicable):   | LESSEE/LESSOR   | CONSIGNEE/CONSIGNOR | BAILEE/BAILOR                        | SELLER/BUYER | <input checked="" type="checkbox"/> AG. LIEN | NON-UCC FILING                    |
| 6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) | 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional) |                     | <input type="checkbox"/> All Debtors |              | <input type="checkbox"/> Debtor 1            | <input type="checkbox"/> Debtor 2 |
| 8. OPTIONAL FILER REFERENCE DATA  |   |                     |                                      |              |  |                                   |

**UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME  
**THE FEDERAL RESERVE SYSTEM**

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

**[With] THIS NOTE IS LEGAL TENDER FOR ALL DEBTS, PUBLIC AND PRIVATE**  
**14,300,000,000,000.00.-**  
**[14,300,000,000,000.00.-]**

**300,000,000,000.00.-**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME  
**U.S. DEPARTMENT OF -DEFENSE- FINANCE AND ACCOUNTING SERVICES**

OR

11b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
**1400 Defense Pentagon Washington DC 20301-1400 u.s.a.**

11d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 11e. TYPE OF ORGANIZATION 11f. JURISDICTION OF ORGANIZATION 11g. ORGANIZATIONAL ID #, if any  
**[300,000,000,000.00.] a trustee (15 USC) The United States of America AG 59880464 A**  NONE

12.  ADDITIONAL SECURED PARTY'S or  ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME  
**NORTH AMERICAN WATER AND POWER ALLIANCE**

OR

12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

12c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
**1400 Defense Pentagon Washington DC 20301-1400 u.s.a.**

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:  
**[- As all real -men with hands and legs, and all real -land in the United States of America**  
**14,000,000,000,000.00.-**  
**- WITH TRUST IN GOD, this real-estate is with the -PUBLIC -]**

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):  
**The United States of America,**  
**U.S. Treasury -DEPARTMENT-**  
**INTERNAL RE-VENUE SERVICE (IRS)**

16. Additional collateral description:  
**-OUT OF MANY (all 50 states, all cities, counties-properties)ONE -real estate in - THE UNITED STATES OF AMERICA -, this**  
**FIRST NAME: EVERTON,**  
**LAST NAME : ROCHA,**  
**MIDDLE NAME: DEOLIVEIRA,**  
**M**

**-be as-extracted, with-prejudice, in-to the United States of America, State of California on this 15th day of July, 2011.-**

**[A SECURITY (15 USC)-- COMMERCIAL AFFIDAVIT--NOT A POINT OF LAW]**

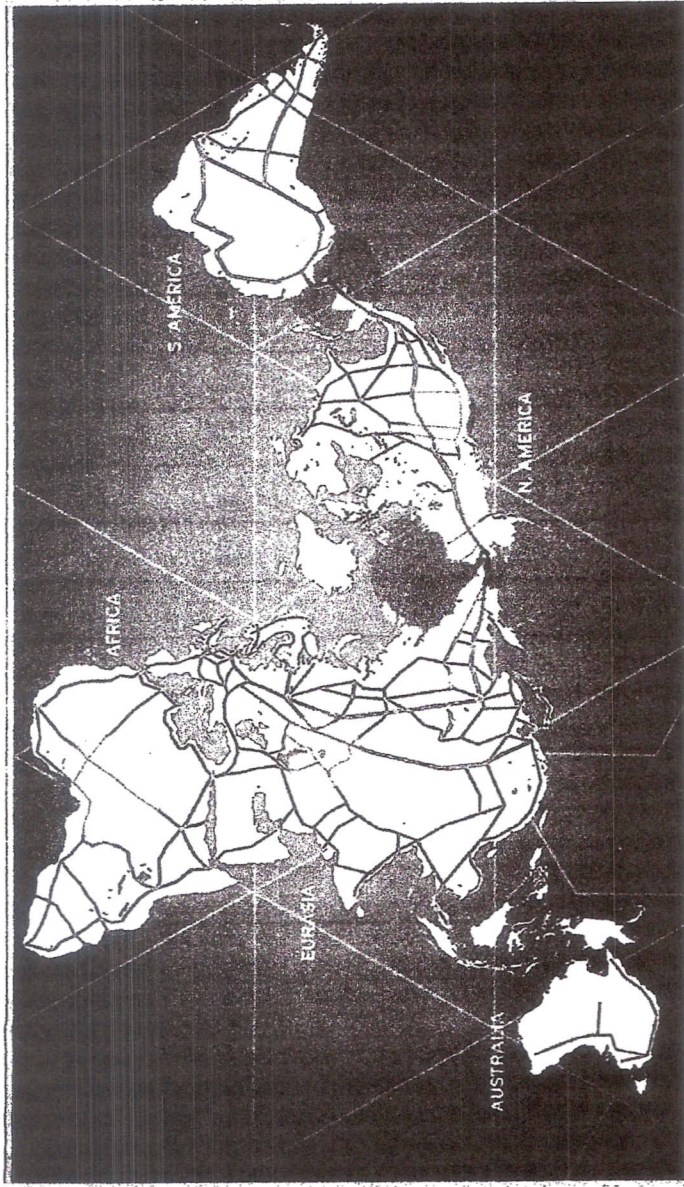
17. Check only if applicable and check only one box.  
 Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.  
 Debtor is a TRANSMITTING UTILITY  
 Filed in connection with a Manufactured-Home Transaction -- effective 30 years  
 Filed in connection with a Public-Finance Transaction -- effective 30 years



# NORTH AMERICAN WATER & POWER ALLIANCE

LaRouchePAC.com



## GLOBALLY EXTENDED

NAWAPA's approach signifies a change in the organization of the planet as a whole, and its application will set off a pattern of sovereign nation states acting as sovereign nation-states, utilizing the full compass of their own territories for the scientific benefit and increasing power of their citizens. The increase of the infrastructural density and land management techniques will lead to a guaranteed increase in the productive powers of labor, per unit of relevant territory, and in greater rates than ever before, for every continent where the principle is applied.

## SCIENTIFIC ADVANCEMENT

Along with its planetary effects as a continental water management system, NAWAPA is a science driver in the true sense of the term:

- The accomplishment of implementing a reservoir management system of its scale, over one continuous, active corridor of scientific coordination, will lead to unpredictable, but guaranteed qualitative effects in overall technological and scientific management.
- The creation of large tunnels, totaling 1000 miles, typify the great advancements to be made in geological mapping, as well as fundamental discoveries in the understanding of life's creation of the earth's crust, and the nature of its useful biogenic ores.

- Creating a permanent presence of civilization in the northern regions will transform our current scientific perspective of the Arctic from isolated research stations in remote and dangerous conditions into an active scientific capability. With the Arctic's unique proximity to the singular electromagnetic conditions of the Polar Regions, the complex of electromagnetic relationships, defining the Earth-Sun magnetic interactions, and determining the evolutionary processes of the biosphere, will finally be integrated into the power of man's understanding, and economy.

• With a restored, non-crisis management approach to the hydrological cycle, new breakthroughs will be made in the biospheric engineering of climate, plant life, ground water, and soils.

- Through the close management of NAWAPA's 240 reservoirs, not only will the continent's production of fish and aquatic protein multiply several fold, but new frontiers will be breached in reservoir science and water treatment methods, mastering the use and engineering of micro-organisms, fish, and plant control.

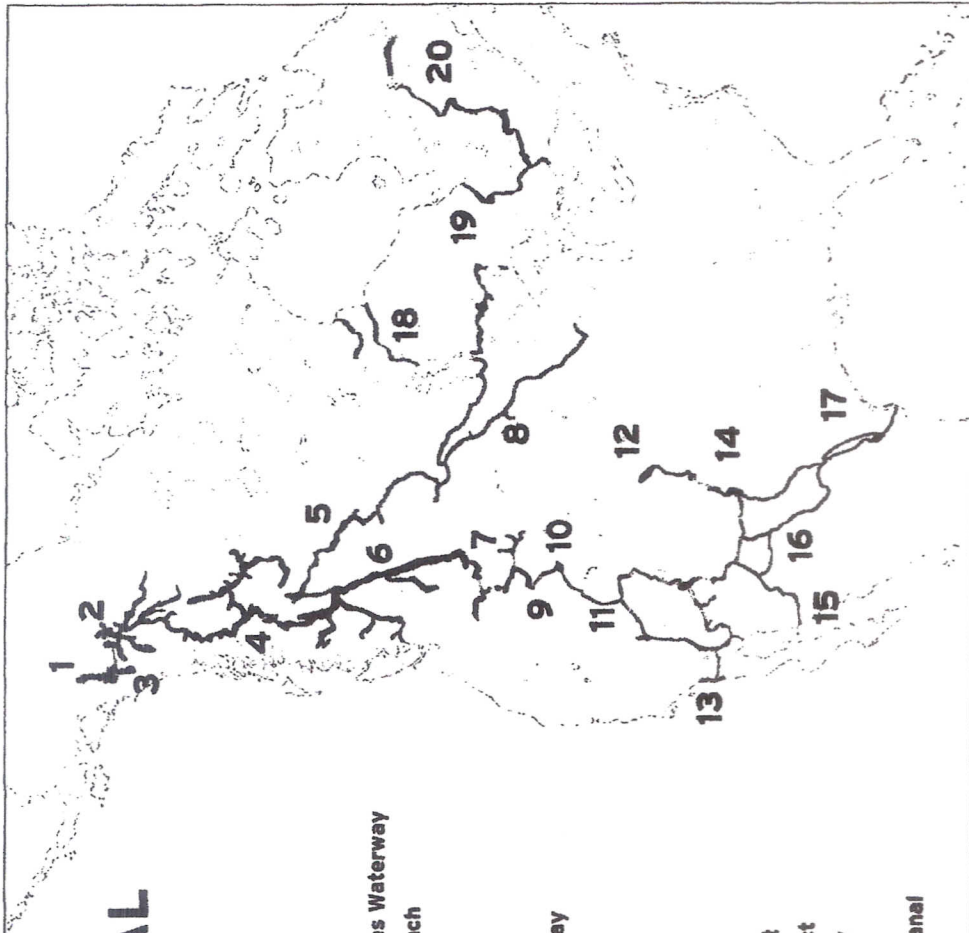
In accomplishing NAWAPA, man will be poised to begin mastering and making use of the integrated relationships which define life on Earth, and participate in creating its continued evolution, rather than being subject to the whims of nature and local conditions.

PAID FOR BY THE LAROCHE PAC, P.O. Box 6157 Leesburg, VA 20178, www.larouchepac.com  
and Not Authorized by Any Candidate or Candidate's Committee



# REGIONAL BREAKDOWN

1. Susitna Reservoir
2. Yukon Reservoir
3. Copper Reservoir
4. Taku Lift
5. Canadian/Great-Lakes Waterway
6. Rocky Mountain Trench
7. Sawtooth Lifts
8. Dakota Waterway
9. Sawtooth Tunnel
10. Great Basin Waterway
11. Lake Nevada
12. Colorado Reservoir
13. Baja Aqueduct
14. Colorado Aqueduct
15. Sonora Aqueduct
16. Chihuahua Aqueduct
17. Rio-Grande Aqueduct
18. Hudson Bay Seaway
19. James Bay Seaway
20. Knob Lake Barge Canal



## NAWAPA

*The implementation of NAWAPA means making the bold decision to solve the long term needs of mankind for the next 50 years in the management of water and other presently known and new resources. It means a civilization taking its destiny into its own hands, by managing continental and global characteristics instead of local ones.*

### EMPLOYMENT & INDUSTRY

NAWAPA itself creates directly and indirectly 4 million jobs, plus close to an additional 1.5 million jobs through application of nuclear technologies for the 30,000 MW (mega watt) pumping requirement of the system, for a total of 5.5 million new jobs.

For More, Visit [LaRouchePAC.com](http://LaRouchePAC.com)

### WATER MANAGEMENT

Due to its specific topographical shape, and ocean air currents, a quarter of all the rain or snow that hits the ground in North America each year falls in a narrow corridor of the continent, with 800 MAFY (million acre feet per year) running directly into the Pacific and Arctic Oceans, unused by the biosphere on land, and wasted. Meanwhile, a large swath of the western half of continent remains dry, and barren.

NAWAPA will remedy this presently inefficient distribution of precipitation: utilizing 20% of this runoff, 160 MAFY, strategically placed dams and tunnels will create a collection system of major new reservoirs and canals, taking advantage of the natural topography of the Rocky Mountain Chain, and effecting a distribution of water to parched lands and strategic water ways. Through 22 MAFY to the Canadian Prairie Provinces, 69 MAFY to US states, and 21 MAFY for Northern Mexico, 86,000 square miles will be

irrigated, doubling the current irrigable acreage west of the Mississippi, and replacing the increasingly inefficient and limited sources of well water with a permanent source from gravity flow, relieving agriculture of pumping costs and restoring its productivity.

It is a known fact, that 40% of precipitation over continents (Category A) returns directly as runoff or groundwater discharge to oceans, while 60% percent of precipitation over continents (Category B) re-evaporates, and falls back onto land, recycling itself roughly 2.7 times over land before returning to oceans. By building NAWAPA, the 160 MAFY of normal Category A precipitation will be brought into participation with Category B, being used not once, but multiple times as it recycles as rainfall across the continent, before exiting the system.

### EFFICIENCY

The NAWAPA design has the least amount of reservoirs and distribution systems for the greatest effect:

- 3150 individual water resource projects authorized/proposed by Army Corps in 1966:
- 2.7 billion acre feet of water storage capacity created :
- 369 individual water resource projects proposed in NAWAPA:
- 4.3 billion acre feet Water storage capacity created:

### HYDRO-POWER

Because of its continental design approach, NAWAPA annually generates 38,000 MW of power for Canada and 30,000 MW for the US, from gravity flow.

### NUCLEAR RENAISSANCE

The 2450 foot Idaho Saw Tooth Lift, necessitating 26,000 MW of power, will require 65, - 400MW modular plants, such as the GE-Hitachi PRISM. The long term settlement of northern regions of Canada and Alaska, will lead to the long awaited application of high temperature nuclear process heat in integrally designed nuplexes (nuclear powered industrial complexes), featuring high temperature(2-3000F) chemical processing industries, water desalination, and electrical power production.

### THE CANADIAN/GREAT LAKES SEA WAYS

Barge canals connecting Lake Superior to the Pacific, and Hudson Bay, Georgian Bay, the ore fields of Labrador, and Quebec to the Great Lakes, will lead to an explosion of mining, industrial and research potentials.

### RAIL CONSTRUCTION

Various Union Pacific, Burlington Northern Santa Fe, and Canadian Pacific routes will need double, and in some cases, triple tracking, 2200 miles of new rail, connecting Prince George and Dawson Creek each to Fairbanks. Alaska must be built. Over 975 miles of double track connecting Fairbanks with Egvekinot, Chukotka, including a 60-mile Bering Strait connection, will be in order.

 **Maryland Department of Assessments and Taxation**  
**Taxpayer Services Division**  
 301 West Preston Street W Baltimore, MD 21201 (2007 vw3.1)

[Main Menu](#) | [Security Interest Filings \(UCC\)](#) [New Search](#) | [Business Entity Information](#)  
[\(Charter/Personal Property\)](#) | [Rate Stabilization Notices](#) | [Get Forms](#) | [Certificate of Status](#) | [Image Availability](#) | [SDAT Home](#)

**Taxpayer Services Division**

**FEDERAL RESERVE SYSTEM**  
**Filing Details (Current)**

**Filing Status: ACTIVE**

All records received by the Department through 08/19/2011 are shown.

**Debtor Information for File Number: 0000000181425776**

| Name   | Address  |
|--|--|
| THE FEDERAL RESERVE SYSTEM                                 | 20TH STREET, N.W.<br>WASHINGTON, DC 20551            |
| E PLURIBUS UNUM THE UNITED STATES OF AMERICA               | 1500 PENNSYLVANIA AVENUE, NW<br>WASHINGTON, DC 20220 |
| U.S. DEPARTMENT OF DEFENSE FINANCE AND ACCOUNTING SERVICES | 1400 DEFENSE PENTAGON<br>WASHINGTON, DC 20301 - 1400 |
| COMPTROLLER OF MARYLAND                                    | 1101 WOOTON PARKWAY<br>ROCKVILLE, MD 20852           |

**Secured Party Information for File Number: 0000000181425776**

| Name  | Address  |
|---|--|
| THE UNITED STATES DEPARTMENT OF THE TREASURY 1789<br>(Assignor)       | 50 MARYLAND AVENUE<br>ROCKVILLE, MD 20850            |
| NORTH AMERICAN WATER AND POWER ALLIANCE<br>(Assignor)                 | 1400 DEFENSE PENTAGON<br>WASHINGTON, DC 20301 - 1400 |
| U.S. TREASURY DEPARTMENT INTERNAL REVENUE SERVICE (IRS)<br>(Assignee) | 600 ATLANTIC AVENUE<br>BOSTON, MA 02106              |

CUST ID: 0002630386  
WORK ORDER: 0003846966  
DATE: 08-12-2011 10:25 AM  
AMT. PAID: \$300.00

### UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

2011 JUN 12 A 10:26

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**U.S. TREASURY,  
INTERNAL REVENUE SERVICE  
Comptroller of Maryland, Enforcement Division  
Revenue Administration Center  
80 Calvert Street  
Annapolis, MD 21404**

DEPARTMENT OF  
ASSESSMENT  
& TAXATION

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # **0000000181425776**

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the  **REAL ESTATE RECORDS**

2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 8.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.  
 **CHANGE** name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.  **DELETE** name: Give record name to be deleted in item 6a or 6b.  **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME  
**Comptroller of Maryland**

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

**BoFA (11 USC), 1101 WOOTTON PARKWAY ROCKVILLE MD 20852 U.S.A.**

7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any

**14,300,000,000,000 DEBTOR a trustee (15 USC) The United States of America AG 59880464 A NONE**

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.  
Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

**[14,300,000,000,000-]**

**AGRICULTURAL LIEN: 1101 WOOTTON PARKWAY ROCKVILLE, MD 20852 USA**

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
**THE UNITED STATES DEPARTMENT OF THE TREASURY 1789**

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**  
**Recording as Deed of Trust in the Real-estate records: INITIAL FINANCING STATEMENT FILE # 0000000181425776**

**UCC APPROVAL SHEET**  
**\*\* KEEP WITH DOCUMENT \*\***

**TRANSACTION TYPE**                      **FEES REMITTED**

|   |           |
|---|-----------|
| ___ UO - Original Financing Statement                               | \$25.00   |
| ___ UOA - Original Financing Statement with assignment              | \$25.00   |
| ___ UOTU - Original Financing Statement Transmitting Utility        | \$25.00   |
| ___ UMA - Amendment   | \$25.00   |
| <input checked="" type="checkbox"/> UMDA - Amendment - Debtor Added | \$25.00   |
| ___ UMDC - Amendment - Debtor Name Change                           | \$25.00   |
| ___ UMDD - Amendment - Debtor Deleted                               | \$25.00   |
| ___ UMSA - Amendment - Secured Party Added                          | \$25.00   |
| ___ UMSC - Amendment - Secured Party Name Change                    | \$25.00   |
| ___ UMSD - Amendment - Secured Party Deleted                        | \$25.00   |
| ___ UMC - Amendment - Continuation                                  | \$25.00   |
| ___ UMT - Amendment - Termination                                   | \$25.00   |
| ___ UMZ - Amendment - Assignment                                    | \$25.00   |
| ___ UMZP - Amendment - Partial Assignment                           | \$25.00   |
| ___ UMCS - Amendment - Correction Statement                         | \$25.00   |
| ___ UOMH - Manufactured Home - Original Financing Statement         | \$25.00   |
| ___ UOPF - Public Finance - Original Financing Statement            | \$25.00   |
| ___ Documents Nine (9) Pages or More                                | \$75.00   |
| ___ Certified Copies  |           |
| ___ Plain Copies  |           |
| <b>TOTAL FEES:</b>  | <u>25</u> |



RECORDED ON 08/12/2011 AT 10:25 AM  
 IN THE FINANCING RECORDS OF THE MD. ST.  
 DEPARTMENT OF ASSESSMENTS AND TAXATION.  
 WO # 0003846966 ACK # 1000362002135657  
 ORIGINAL FILE NUMBER: 000000181425776  
 PAGES: 0002

OTHER CHANGES:

Code \_\_\_\_\_

Attention: \_\_\_\_\_

Mail to Address:

US TREASURY  
 INTERNAL REVENUE SERVICE  
 88 CALVERT STREET  
 ANNAPOLIS MD 21404

**NO FEE TRANSACTION TYPES**

- \_\_\_ URC - Copies
- \_\_\_ UNCP - Void - Non-Payment
- \_\_\_ UCC - Cancellation
- \_\_\_ UCR - Reinstatement
- \_\_\_ UCO - Departmental Action
- \_\_\_ UCREF - Refund Recordation Tax
- \_\_\_ UCIS - Incorrect ID Number
- \_\_\_ XOVRU - UCC Overrides
- \_\_\_ UMFC - Filing Office Correction Statement

**Method of Payment:**

Cash  Check  Credit Card

Number of Checks

Comments(s):

Stamp work order and customer number here

CUST ID: 0002630386  
 WORK ORDER: 0003846966  
 DATE: 08-12-2011 10:25 AM  
 AMT. PAID: 9300.00